



The Voice of the Soul...

Listening to the path of the ♥ !

Code of Ethics in medium ship

Medium ship is not used to predict the future, but to build it.

The medium can help giving the patient a new light on a passed, actual or further situation, enabling him to keep his free will.

The medium is a human being able to translate information from the spiritual world and give it back exactly as he received it without judging or interpreting, acting in full consciousness.

There is a very specific attitude and work that this code of ethics points out wishing to make a difference in the multitude of the existing practitioners.

The way of practicing should be ethical in every circumstance of the medium's work: private or public sessions trans, healing, conferences, teachings texts etc..

Medium ship has nothing to do with entertainment or divination.

A) As a person in evolution :

1. I continue to work on my personal evolution and on my personal development.
2. I communicate in a respectful and harmonious way with all people coming from the medium ship's environment, whatever training was done. Each medium respects all other people practising the same work without any discrimination.
3. I live a healthy life and know that consuming drugs or alcohol before or during a medium ship's work, affects my sensitivity. I take care, as a teacher, to transmit that information to the students during the courses.
4. I am conscious that I do not owe the absolute truth and I am also conscious that my thoughts, my words and my actions may have an impact.

B) As a medium :

1. I clarify my intention in my medium's practice and respect it.
2. I always practice an honest and right advertising about mediumship, its possibilities and its limits. I respect the law on the intellectual property: I don't use the brochure, the advertising, the websites information or anything else from another person to my personal benefits, except if I have the person's authorization. I always quote my sources, inspiration or information.

3. I don't use the mailing addresses and emails from people about an activity related to medium ship or others, for personal and/or professional advertising, whether I am a professional, a student or the person who organises activities in medium ship.
4. I ask for a price in adequacy with the medium ship's work of the area where I am living. I inform clearly about the price. I inquire about the financial possibilities of the patient and don't refuse a private session for financial reasons.
5. I never refuse a private session under that kind of pretexts: racist, social, religious, ethnic origins, politics convictions, handicaps, sexual orientation or others.
6. I accept that a person refuses to come back to my private session and prefers meeting with another medium. I would then propose another medium, in adequacy with my ethic.
7. If I want to practice medium ship as a professional, I accept to follow the right training. I keep informed and, if necessary, I complete my training.
8. I conform with the current fiscal rules and in my obligations as an independent.
9. My medium's quality indicates my ability to give a medium ship's work.
10. I am conscious of my capability and my knowledge and of my limits. If necessary, I don't hesitate to direct the patient to another practitioner.
I refuse a private session or course if I realise the patient or student has a problem of perception.

C) As a medium, in connection with the patient :

1. The interest and the well-being of the patient must always be the vital objective.
2. I greet the person in a safe and healthy environment and I wear respectful clothes.
3. I say clearly if I don't have any answer, if I don't feel anything or if I can't proceed to a reading. I don't promise anything about the contact I could have.
4. I explain clearly how the session will go on, I make a small resume of medium ship and I care about the beliefs and the fears of the patient.
5. I give clear and simple information, without any show or exaggeration.
6. I am attentive not to create any dependence; generally I don't give more than one private session a year to the same person. If the person, for any particular reason, wants to come back earlier, I try talking and seeing the importance of the request.
7. The patient must mature enough and must be able of discernment. If the person is underage, he must be accompanied with his legal representative. I follow that rule, even if the contacts with the underage are done by mail, phone or other.
I don't feel essential or irreplaceable. I have to fight against a too exclusive attachment or possessiveness.
8. I don't exercise any power or harassment on the patient/student. I am careful not to have any unacceptable gesture or touching; I don't have any intimate relation with the patient/student. During a healing session, I don't ask the patient/student to undress, and ask him/her if necessary, the authorization to touch him/her informing him/her before about the gestures to be made, I accept and adapt myself to his/her refusal.

9. I care about the patient's ability to return home, especially if the person is emotionally stressed by the result of the reading. I never leave him with an uneasy feeling and refer him to a qualified person.
10. I never give a private reading to a member of my family or to another person with whom I won't be totally neutral, but I can propose consulting another medium in adequacy with my ethic. I don't practice through an intermediary.
11. I respect the confidentiality of the information I receive; I am under the contract of professional privacy. I never give the name of a person I'm working with, except if I have his/her agreement. During the supervision between professionals, teachers and/or during conferences, public demonstration or other, some elements can be exchanged, without identifying the person namely (with or without his/her agreement), being careful that the person remains unrecognizable. In case of risks endangering the patient or a third party, some elements could be given to the legal authorities.
12. I do not interfere in the life of the patient/student.
13. I don't make any diagnosis and don't interfere in the medical/therapeutic choice of the patient/student. I prescribe neither medical treatments nor medicines. I don't ask to stop or to change the treatment.
14. I am neither member nor sympathizer of any movement having sectarian methods.
15. I give every patient/student the content of this code of ethics.

Switzerland, October 2010

Moniq Clerc

A handwritten signature in black ink, reading 'Moniq Clerc'. The signature is written in a cursive, flowing style with a large initial 'M'.